

## 2025 MAKE IT WITH HAGGIS PRODUCT EVALUATION

Sponsored by John Scott Meat

A COMPETITION TO FIND SCOTLAND'S BEST MAKE IT WITH HAGGIS PRODUCT One Diamond Award will be presented for the best product. Gold and Silver Awards to all those worthy of such recognition.

#### To be held on Thursday 10th April 2025

Forth Valley College, Stirling Campus, Drip Road, Stirling, FK8 1SE Tel: 01786 406000

#### **CONDITIONS OF ENTRY**

- 1. Entries will only be accepted from members of Scottish Craft Butchers.
- 2. Each entry must be made by the retailer or their staff.
- 3. Entries are for anything that will use haggis in the make-up of the product but <u>excludes</u> <u>Haggis on its own or Haggis Neeps and Tatties as a ready meal</u>. Think, Haggis Lasagne, Haggis Pakora, Chicken Balmoral, Steak & Haggis Pie etc.
- 4. Only the product detailed on the application form will be judged at the evaluation, care must therefore be taken to submit only that product which has been entered along with the cooking instructions.
- 5. Product Entry stickers will be sent to the entrant in advance to attach to their products.
- If you do not receive your stickers by Wednesday 2<sup>nd</sup> April notify Scottish Craft Butchers.
- 6. No changes can be made to entry or additional entries made after the closing date.
- 7. The product must be presented in a state that requires further cooking.
- 8. Sufficient product must be provided to allow judging e.g Minimum 3 samples of the dish. 3 haggis olives or if small like Pakora at least two dishes of min 400g each. We need enough for possible having two portions cooked and one left uncooked to compare.
- 9. All entries must have a minimum two day shelf life. And must be stored at 5°C or below on delivery.
- 10. Nowhere should business names or identifiable brands be used on packs.
- 11. The organiser cannot accept responsibility for loss, late arrival or damage in transit.
- 12. The entries will be judged by a panel of judges.
- 13. The judges' decision is final and no correspondence can be entered into after the event.
- 14.Entry is £18 per product and completed entry forms should be submitted to the Scottish Craft Butchers by Thursday 20<sup>th</sup> March 2025.
- 15. Entries must be delivered to Service Entrance, Forth Valley College, Stirling Campus, Drip Road, Stirling, FK8 1SE Tel: 01786 406000 on Thursday 10<sup>th</sup> April 2025 between 9.30am and 4.00pm.
- 16.Results will be announced at Scottish Meat Trades Fair on Sunday 11<sup>th</sup> May 2025 and on <u>www.craftbutchers.co.uk</u> You will be notified, however, if you have an award of any description to collect.
- 17. Recipes for Diamond Award Products will remain the exclusive property of the winners.
- 18. For future promotion awards <u>must</u> be described with the prefix 2025.

#### **PRODUCT EVALUATION JUDGING FORM**

ENTRY NUMBE	R:				ODL	т Nаме:								
Uncooked Appearance		Product Composition		Cooked Appearance		Smell		Texture	ľ	Taste		Overall Appeal		т
Unacceptable	1	Unacceptable	1	Extremely raw, burnt	1	Extremely Unpleasant	1	Extremely tough dry <b>1</b>	ľ	None /extremely unpleasant <b>1</b>	1	Unacceptable	1	0
Very poor	2	Extremely poor	2	Very raw, burnt	2	Very unpleasant	2	Very tough dry <b>2</b>	2	Very unpleasant /bland 2	2	Extremely poor	2	т
Poor	3	Very Poor	3	Raw, burnt	3	Unpleasant	3	Tough, dry <b>3</b>	ι	Slightly unpleasant or overpowering 3	3	Very Poor	3	Α
Messy	4	Poor	4	Slightly raw, burnt	4	Poor	4	Chewy 4	, F	Palatable 4	t I	Poor	4	L
Acceptable	5	Acceptable	5	Acceptable	5	Appropriate	5	Acceptable 5	; /	Acceptable 5	5	Acceptable	5	
Good	6	Good	6	Good	6	Good	6	Tender, moist 6	; (	Good 6	5	Good	6	S
Very good	7	Very good	7	Very good	7	Very pleasant	7	Very tender / moist <b>7</b>	, \	Very Flavoursome <b>7</b>	7	Very good	7	с
Extremely good	8	Extremely good	8	Extremely good	8	Extremely pleasant	8	Extremely tender /moist 8		Extremely Flavoursome <b>8</b>	3	Extremely good	8	ο
Excellent	9	Excellent	9	Excellent	9	Exceptionally pleasant	9	Excellent 9	, E	Excellent 9	,	Excellent	9	R
Superb	10	Superb	10	Superb	10	Superb	10	Superb 10	0	Superb 10	0	Superb 1	10	Е
Add scores		+		+		+		+ .	-	+ .		+		
Judge's Comme	ents													
		(circle number wi	hich	best represents pro	ducts	ttributes) SCORIN	NG:	70-60 = Gold		59-50= Si	lve	r		



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# ENTRY FORM

Please complete this form in BLOCK CAPITALS and forward to Product Evaluation, Scottish Craft Butchers, 8 Needless Road, Perth, PH2 OJW

## Entries cannot be accepted after 20<sup>th</sup> March 2025

Name:	
Address	
Postcode	
-	

I agree to the rules of the awards

(Signed)

Please print name below signature

(Print)

I enclose cheque for £\_\_\_\_\_for \_\_\_\_entries @£24 each.

or BACS payments can be made to Scottish Craft Butchers

Sort Code: 83-47-00 Account No. 10023331

Entries close 20<sup>th</sup> March 2025 and are <u>ONLY</u> accepted when accompanied by payment.

Name of Product	Description & Cooking Instructions (keep this brief, a full list of ingredients is not required) e.g. haggis in chicken wrapped in bacon, Bake at 180c for 30 mins.

If you wish to take advantage of a collection point, deliver there by 11.00am on Thursday 10<sup>th</sup> April and indicate below which point you will drop off at.

Shaws Fine Meats, 12 Market Place, Lauder. Tel: 01578 722306	
Gordon McWilliam (Aberdeen) Ltd, 37 St Clement St,	
Aberdeen, AB11 5FU Tel: 01224 211174	
James Chapman (Butchers) Ltd. Glasgow Road, Wishaw. Tel: 01698 372028	
John M Munro, Queensgate, Inverness. Tel: 01463 233066	
Scottish Craft Butchers, 8 Needless Road, Perth, PH2 OJW. Tel: 01738 637472	